

England THE *Church* CATECHISM

Broke into

Short Questions :

To which is added,

AN EXPLANATION of some
Words, for the easier Un-
derstanding of it.

Together with

PRAYERS

For the USE of the

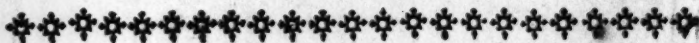
CHARITY-SCHOOLS.

L O N D O N :

Printed and Sold by J. Downing,
in Bartholomew-Close near West-
Smithfield. 1730.



The Use of these Questions is, to try whether Children repeat their Catechism by rote, to engage their Attention, and to imprint the Sense of it on their Minds. The Answers to most of them may be found in the very Words of the Church Catechism, in the *Questions* and *Answers* under which they are put.

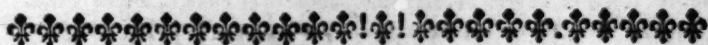





THE Church C A T E C H I S M


Broke into


Short Questions, &c.



Quest.  *H A T* is your Name ?

Ans.  W N. or M.

Quest.  Who gave you this Name ?

Ans.  My ^a Godfathers and Godmothers ^b in my Baptism, wherein I was made ^c a Member of ^d Christ, ^e the Child of God, and an Inheritor of ^f the Kingdom of Heaven.

By whom was your Name given you ? ^a

When was your Name given you ? ^b

What Name was then given you, your Christian Name, or your Sir-name ?

What were you made at your Baptism ? ^c

Whose Member were you then made ? ^d

Whose Child were you then made ? ^e

Of what were you then made an Inheritor ? ^f

Who, at their Baptism, had these Benefits made over to them ?

The Church Catechism

Quest. What did your Godfathers and Godmothers then for you?

Ans^w. ^a They did promise and vow three Things in ^b my Name. ^c First, that I should renounce ^d the Devil and ^e all his Works, the Poms and Vanity ^f of this ^g wicked World, and all ^h the sinful Lusts of the Flesh. ⁱ Secondly, that I should believe ^m all ^k the Articles of ^l the Christian Faith. ⁿ And thirdly, that I should keep ^o God's holy Will and Commandments, and walk ^p in the same ^q all the Days of my Life.

Who promised three Things in your Name?

In whose Name did they promise them? ^b

What is the FIRST Thing your Godfathers and Godmothers promised in your Name? ^c

Whom did they promise you should renounce, abhor, and not yield to, but resist? ^d

Whose Works did they promise you should renounce and forsake? ^e

How many of the Devil's Works did they promise you should renounce? ^f

What Poms, or Pride, and Vanities, did they promise you should renounce? ^g

What is the World called in the Catechism? ^h

What sinful Lusts did they promise you should renounce? ⁱ

What is the SECOND Thing your Godfathers and Godmothers promised in your Name? ^j

What did they promise you should be-
tween? ^k

What

broke into short Questions. 5

What Faith is it, whose Articles they promised you should believe? ⁿ

How many Articles of the Christian Faith did they promise you should believe? ¹

What is the THIRD Thing your Godfathers and Godmothers promised in your Name? ^o

What are you by this Promise to keep? ^p

In what are you to walk? ^q

How long are you to walk in God's holy Will and Commandments? ^r

Quest. *Dost thou not think that thou art bound to believe, and to do as they have promised for thee?*

Ans^w. ^b Yes verily; and ^a by God's Help so I will. And I ^s heartily ^f thank ^d our heavenly Father, that he hath called me to this ^c State of Salvation, ^e through Jesus Christ our Saviour. And I ^k pray unto God to give me ⁱ his Grace, that I may continue in the same ^h unto my Lives End.

By whose Help will you believe and do as your Godfathers and Godmothers have promised for you? ^a

Will you therefore, with your own Mouth ratifie and renew that Promise and Vow which was made in your Name at your Baptism? ^b

Into what State were you called by Baptism? ^c

Who called you to it? ^d

Through whom were you called to it? ^e

What Return are you to make to God for calling you to it? ^f

How are you to thank him? ^a

How long do you desire to continue in this State of Salvation? ^h

Whose Grace must you have, to enable you to do so? ⁱ

How must you obtain God's Grace? ^k

Catechist, *Rehearse the Articles of thy Belief.*

Answer.

I. **I** Believe in ^a God the Father ^b Almighty, Maker ^c of Heaven and Earth.

II. And in Jesus Christ his only Son ^d our Lord.

III. who was conceived ^e by the Holy Ghost, Born ^f of the Virgin Mary.

IV. Suffered ^g under Pontius Pilate: ^h Was crucified, ⁱ dead, and ^k buried, He descended ^l into Hell.

V. ^m The third Day ⁿ he rose again from the dead.

VI. He ascended ^o into Heaven, And sitteth at ^p the Right Hand of ^q God the Father Almighty.

VII. ^r From thence he shall come ^s to judge the ^t quick and the dead.

VIII. I believe in ^u the Holy Ghost.

IX. The ^v holy Catholick Church.

^w The Communion of Saints.

X. ^x The forgiveness of Sins.

broke into short Questions. 7

XI. * The Resurrection of the Body.

XII. And * the Life everlasting. A-

men.

Quest. How many Articles or Points of Faith, does the Creed contain?

Answ. Twelve.

Which is the *First* Article?

Who do you believe in? ^a

What kind of Father is God? ^b

Who governs the World, and all Things therein by his Providence? ^a

Of what is he the Maker? ^c

Who made you and all other Creatures? ^a

Which is the *Second* Article of the Creed?

Whose Son (as God) is Jesus Christ?

Hath God any more such Sons?

Is Jesus Christ than his only Son?

What is Jesus Christ to us? ^d

Which is the *Third* Article of the Creed?

By whom, when he became Man, was he conceived? ^e

Of whom was he born? ^f

Which is the *Fourth* Article of the Creed?

Under whom did he suffer? ^g

What Death did he suffer? ^h

Was he taken alive from the Cross, or dead? ⁱ

What was done with him after his Death? ^k

Whither did Christ descend? ^l

Which is the *Fifth* Article of the Creed?

Did he continue in that State, or did he rise again from the Dead? ⁿ

What Day of his Death did he rise again? ^m

Which is the *Sixth* Article?

Whither went he after his Resurrection? ^o

A 4

To

To What Place is he exalted in Heaven ? ^p

At whose Right Hand doth he sit there ? ^q

Which is the *Seventh* Article ?

Shall he always continue there, or will he come from thence ? ^r

What shall he come to do ? ^s

Whom shall Christ judge when he cometh from Heaven ?

What Third Person do you profess to believe in, in the *Eighth* Article ?

What Ghost or Spirit do you believe in ? ^t

What is the *Ninth* Article of the Creed ?

What Church do you believe ? ^u

What is the Catholick Church called ? ^v

Which is the *Tenth* Article ?

What forgiveness do you believe ? ^x

Repeat the *Eleventh* Article ?

What Resurrection do you believe ? ^y

Which is the *Twelfth* Article ?

What Life do you believe ? ^z

Quest. *What dost thou chiefly learn in these Articles of thy Belief ?*

Ans. First, I learn to believe in God the Father, who hath made me, and all the World.

Secondly, in God the Son, who hath redeemed me and all Mankind.

Thirdly, in God the Holy Ghost, who sanctifieth me and all the elect People of God.

You say you believe in God the Father, God the Son, and God the Holy Ghost.

Are these three G O D S ?

Ans. No.

What

What are they then ?

A nsw. Three Persons in O N E Godhead.

What did God the Father for you ?

Did he make any more than you ?

What did God the Son for you ?

Did he redeem any beside you ?

What doth the Holy Ghost for you ?

Doth he sanctifie any more than you ?

Quest. You said that your Godfathers and Godmothers did promise for you, that you should keep God's Commandments. Tell me how many there be ?

Ans. Ten.

Quest. Which be they ?

Answer.

TH E same which ^a God spake in ^b the twentieth Chapter of Exodus, saying, I am the Lord thy God, who ^c brought thee out of the Land of Egypt, out of the ^d House of Bondage.

Who spake these Commandments ? ^a

In what Place of Scripture do we find these Commandments ? ^b

What did God for his People Israel ? ^c

What was the Land of Egypt to them ? ^d

Which is the First Commandment ?

Thou shalt have none other Gods but me.

What is forbidden in the First Commandment ?

Which is the Second Commandment ?

Thou shalt not make to thy self ^a any

A 5

graven

graven Image, nor the likeness of ^b any thing that is in Heaven above, or in the Earth beneath, or in the Water under the Earth: ^c Thou shalt not bow down to them, nor worship them: For I the Lord thy God am a ^d jealous God, and visit the Sins of the Fathers upon the Children, unto the third and fourth Generation of ^e them that hate me, and shew mercy unto Thousands in them that ^f love me, and ^g keep my Commandments.

What is it that we are forbidden to make for a God? ^a

What are we forbidden to liken God to? ^b

What are we forbidden to do to the Image or Pictures of other Beings? ^c

What Name or Attribute doth God here assume, to deter us from doing these Things? ^d

How does God judge such as do these things to be affected to him? ^e

How are his true Worshippers affected to him? ^f

How do Men show that they love God? ^g

Rehearse the Third Commandment?

Thou shalt not take the Name of the Lord thy God ^a in vain: For the Lord ^b will not hold him guiltless that taketh his Name in vain:

How must we not take or use the Name of God? ^a

What doth God threaten to such as take his Name in vain?

Which is the Fourth Commandment?

Remember

broke into short Questions II

Remember that thou keep holy ^a the Sabbath Day : ^b Six Days shalt thou labour, and do ^c all that thou hast to do : but the ^d seventh Day is the Sabbath of the Lord thy God. In it thou shalt do no manner of Work, thou, and thy Son, and thy Daughter, thy Man-servant and thy Maid-servant, thy Cattle, and the Stranger that is within thy Gates. ^e For in ^f Six Days the Lord made Heaven and Earth, the Sea, and all that in them is, and rested the seventh Day ; wherefore the Lord ^g blessed the Seventh Day, and hallowed it.

What Day is it that we must keep holy ? ^a

How many Days in every Week may we labour ? ^b

What must we do in those Six Days : ^c

What proportion of Time in every Week must God's Sabbath take up ? ^d

May we do any manner of Work hereupon ?

Answ. No ; Except Works of *Piety, Necessity, or Charity.*

If Parents work not themselves, may they not set their Children to work ?

May Masters or Mistresses set their Servants or Cattle to work ?

Is it lawful to play on the Sabbath Day ?

What Reason doth God fortifie this Law withal ? ^e

What did God for the seventh Day, when he had rested on it ? ^g

In how many Days did God make the World ? ^f

Why.

Why did God blefs and hallow this Day?

Answ. That we might rest from our ordinary Works, and in an especial manner pray and give Thanks to him.

Which is the Fifth Commandment?

Honour thy ^a Father and thy Mother, that thy ^b Days may be long in the Land which the Lord thy God giveth thee.

Who are the Persons this Commandment requires you to honour? ^a

What may those expect, who honour their Father and Mother? ^b

Which is the Sixth Commandment?

Thou shalt do no Murder.

What does God forbid in this Commandment?

Which is the Seventh Commandment?

Thou shalt not commit Adultery.

What is here forbidden?

Which is the Eighth Commandment?

Thou shalt not Steal.

What does this Commandment forbid?

Which is the Ninth Commandment?

Thou shalt not bear ^a false Witness against thy ^b Neighbour.

What kind of Witness must you not bear? ^a

Against whom must you not bear false Witness? ^b

Which is the Tenth Commandment?

Thou shalt not covet thy ^a Neighbour's House, thou shalt not covet thy Neighbour's ^b Wife, nor ^b his Servant, nor ^b his Maid, nor ^b his Ox, nor ^b his Ass, nor ^c any thing that is his.

What ^c

What are you here forbidden to covet? ^a

What other Particulars of your Neighbours are you forbidden to have an unlawful Desire of? ^b

Which is the Expression in this Commandment, that forbids you to covet any of your Neighbour's Goods? ^c

Quest. *What dost thou chiefly learn by these Commandments?*

Ans. I learn ^a two things: My Duty towards God, and ^b my Duty towards my Neighbour.

How many Things do you learn by these Commandments? ^a

Which are those two Things? ^b

Quest. *What is thy Duty towards God?*

Ans. My Duty towards ^a God, is to believe in him, to fear him, and to love him ^b with all my Heart, with all my Mind, with all my Soul, and with all my Strength; to worship him, to give him Thanks, to put ^c my whole Trust in him, to call upon him, to ^d honour his Holy Name and his Word; and to serve him ^e truly ^f all the Days of my Life.

Whom are you to believe in, love, and worship? ^a

How are you to love God? ^b

What Trust must you put in him?

What belonging to God must you honour? ^d

How must you serve him? ^e

How long must you serve him? ^f

Quest

Quest. What is thy Duty towards thy Neighbour?

Ans. My Duty towards my Neighbour, is to love him ^a as my self, and to do to all Men, ^b as I would they should do unto me. To ^c love, ^c honour, and ^c succour my Father and Mother. To honour and obey the ^d King, and all that are put in Authority under Him. To submit my self to ^e all my Governours, ^e Teachers, ^e spiritual Pastors, and ^e Masters. To order my self ^f lowly and reverently to all my Betters. To ^g hurt no body by Word or Deed. To be ^h true and just in all my Dealings. To bear ⁱ no Malice nor hatred in my Heart. To keep my Hands from ^k picking and stealing; and my Tongue from ^l evil speaking, lying and slandering. To keep my Body ^m in Temperance, Soberness, and Chastity. Not to ⁿ covet nor desire other Mens Goods; but to learn and labour ^o truly ^p to get mine own Living, and to do ^q my Duty in that State of Life unto which it shall please God to call me.

How must you love your Neighbour? ^a

How must you do to all Men? ^b

What must you do to your Natural Parents, your Father and Mother? ^c

Who

Who must you honour and obey? ^d
 To whom must you submit your self? ^e
 How must you order your self to all your
 Betters? ^f
 What are you not to do to any body? ^g
 What must you be in all your Dealings? ^h
 What must you not bear in your Heart? ⁱ
 What are you to keep your Hands from? ^k
 What your Tongue? ^l
 How are you to keep your Body? ^m
 What are you not to do, with respect to other
 Mens Goods? ⁿ
 What are you to learn and labour for? ^o
 In what manner must you get your own
 Living? ^p

What are you to do in that State of Life,
 which it shall please God to call you to? ^q

Catechist. *My good Child, know this,
 that thou art not able to do these things of
 thy self, nor to walk in the Commandments
 of God, and to serve him without his special
 Grace, which thou must learn at all times
 to call for by diligent Prayer. Let me hear
 therefore if thou canst say the Lord's-
 Prayer.*

Answer.

O U R ^a Father, which art in
^b Heaven.

- I. Hallowed be thy ^c Name.
- II. Thy ^a Kingdom come.
- III. Thy Will ^e be done ^f in Earth,
^g As it is in Heaven.

IV:

IV. Give us this Day ourⁿ daily
Bread.

V. And forgive us our^k Trespases,
As we forgive^m them that trespass
against us.

VI. And lead us not intoⁿ Temptation;
but deliver us from^o Evil.

For thine is^a the Kingdom, the Power,
and the Glory, for ever and ever.

Amen.

Whom do you here pray to?

What relation does God bear to us? ^a

Where is God in a special manner present? ^b

Which is the *First* Petition in this Prayer?

What do we therein desire may be hallowed
or sanctified? ^c

Which is the *Second* Petition?

What do we therein pray may come? ^d

Which is the *Third* Petition?

What do we here ask concerning God's
Will? ^e

Where do we pray that this may be done? ^f

How shall God's Will be done on Earth? ^g

Which is the *Fourth* Petition?

What is the Thing we beg for in this Petition? ^h

How much Bread do we pray for every
Day? ⁱ

Which is the *Fifth* Petition?

What do we here pray to God to forgive? ^k

How do we desire God should forgive us? ^l

Whom are we to forgive, if we will be forgiven by God? ^m

Which is the *Sixth* Petition?

What

What do we here pray not to be led into? ^a

What do we pray to be delivered from? ^o

Which is the Conclusion of this Prayer? ^p

What do we herein acknowledge to belong to God? ^q

How long do we acknowledge these things to belong to him? ^r

Quest. *What desirest thou of God in this Prayer?*

Ans^w. I desire ^a my Lord God, our heavenly Father, who is the Giver of all Goodness, to send ^b his Grace ^c unto me, and to all People, ^d that we may worship him, serve him, and obey him as we ought to do: And I pray unto God, that he will send us ^e all things that be needful both for our Souls and Bodies; and that he will be merciful unto us, and forgive us our ^f Sins; and that it will please him to save and defend us in ^g all Dangers ghostly and bodily; and that he will keep us from ^h all Sin and Wickedness, and ⁱ from our ghostly Enemy, and ^k from ^l everlasting Death. And this I trust he will do of ^m his Mercy and Goodness, ⁿ thro' our Lord Jesus Christ. And therefore I say, *Amen.* ^o So be it.

Who is the Giver of all Goodness? ^a

What do we first pray God to send? ^b

To whom do you pray God to send it? ^c

To

To what end do you pray to God to send it ? ^d

What are the next things we pray him to send us ? ^e

What needful things do we pray him to send us ? ^e

For what do you pray God to be merciful to us, and forgive us ? ^f

What do we pray to be saved and defended in ? ^g

What do we pray that God would keep us from ? ^h

Which is the *First* of those things we pray that God will keep us from ? ⁱ

Which is the *Second* ? ^k

Who is our ghostly or spiritual Enemy ?

Which is the *Third* Thing we pray that God will keep us from ? ^l

What Death do we pray against ? ^l

What is the Foundation of our Trust in God ? ^m

Through whom do you expect to receive all good things ? ⁿ

What is the meaning of the Word *Amen* ? ^o

Question.

HOW many Sacraments hath Christ ordained in his Church ?

Ans. ^c Two only as ^b generally necessary ^c to Salvation ; that is to say, ^a Baptism, and the Supper of the Lord.

Which are the two Sacraments ? Name them ? ^a

Are these Sacraments necessary ? ^b

To what End are they necessary ? ^c

Are they necessary only to some particular Christians, or generally to all ?

Are

broke into short Questions. 19

Are there any more than two Sacraments? ^c

Quest. *What meanest thou by this Word, Sacrament?*

Ans. I mean ^a an outward and visible Sign of ^b an inward and spiritual ^c Grace, given unto us, ordained by ^c Christ himself, as a Means whereby we receive the same, [*Grace*] and a ^d Pledge to ^e assure us thereof.

What kind of Sign is requisite to make a Sacrament? ^a

What kind of Grace must it be an outward visible Sign of? ^b

Who has Authority to ordain such a sign of Grace? ^c

Who gives this Grace? ^c

Of what use are Sacraments to us? ^d

Of what are Sacraments Means? ^e

What do they as Pledges? ^f

Quest. *How many Parts are there in a Sacrament?*

Ans. Two: ^a The outward visible Sign, and ^b the inward and spiritual Grace.

Which is the First Part? ^a

Which is the Second? ^b

Quest. *What is the outward visible Sign or Form in Baptism?*

Answer. ^a Water, wherein the Person is baptized, ^b In the Name of the Father, and of the Son, and of the Holy Ghost.

Where-

Wherewith are Persons to be baptized? ^a

In whose Name are they to be baptized? ^b

Quest. *What is the inward and spiritual Grace?*

Ans. A Death ^a unto Sin, and a new Birth unto ^b Righteousness: For being by Nature born in Sin, and the ^c Children of ^d Wrath, we are hereby made the ^e Children of Grace.

What are baptized Persons to die unto? ^a

What are they therein new born to? ^b

What are you and all Persons by Nature? ^c

What are you by Nature Children of, or liable to? ^d

What are you made by Baptism? ^e

Quest. *What is required of Persons to be baptized?*

Ans. Repentance, whereby they ^a forsake Sin; and Faith, whereby they steadfastly ^b believe the ^c Promises of God made to them in that Sacrament.

What do Persons do when they repent: Or by Repentance? ^a

What do they do by Faith? ^b

What Promises (especially in Baptism) are we to believe? ^c

Quest. *Why then are Infants baptized, when by Reason of their tender Age they cannot perform them?*

Ans. Because they promise them both ^a by their Sureties: Which Promise,

mise, ^c when they come to Age, ^b themselves are bound to perform.

What do Infants promise in Baptism?

Ans. Both *Repentance* and *Faith*.

By whom do they promise them? ^a

Who are bound to perform the Promises made for Infants by their Sureties? ^b

When are they bound to perform them? ^c

Quest. *Why was the Sacrament of the Lord's Supper ordained?*

Ans. For the ^c continual Remembrance of the ^b Sacrifice of ^a the Death of Christ, and of the ^d Benefits which we receive thereby.

What are we to Remember in the Lord's Supper? ^a

What is the Death of Christ here called? ^b

How long is this Sacrifice of Christ's Death to be remembered? ^c

What else besides the Sacrifice of Christ's Death are we to remember herein? ^d

Quest. *What is the outward Part or Sign of the Lord's Supper?*

Ans. ^a Bread and Wine. which the ^b Lord hath commanded to be received.

What has Christ commanded to be received in the Lord's Supper?

Has he commanded both Bread and Wine to be received? ^b

Why must we necessarily receive both? ^b

Quest. *What is the inward Part or Thing signified?*

Ans.

Ans. ^a The Body and Blood of Christ, which are verily and indeed taken and received by the ^b Faithful in the Lord's Supper.

What is verily and indeed taken and received in the Lord's Supper? ^a

By whom are the Body and Blood of Christ verily and indeed received in the Lord's Supper? ^b

Quest. What are the Benefits whereof we are Partakers thereby?

Ans. The strengthening and refreshing of ^a our Souls ^b by the Body and Blood of Christ, ^c as our Bodies are by the Bread and Wine.

What is it that is strengthened and refreshed in the Lord's Supper? ^a

Whereby are our Souls strengthened and refreshed? ^b

In what manner are they there strengthened and refreshed? ^c

Quest. What is required of them who come to the Lord's Supper?

Ans. To examine themselves, ^a whether (1.) they repent them ^c truly ^b of their former Sins, ^e stedfastly purposing ^d to lead a new Life; (2.) ^f have ^h a lively ^g Faith in God's Mercy ⁱ through Christ, (3.) ^k with a ^l thankful Remembrance of his Death; (4.) and be ^m in Charity with ⁿ all Men.

What

What is the *First* Thing to be examined by them who come to the Lord's-Supper? ^a

What are Men to repent of before they come? ^b

How are they to repent of them? ^c

What are they to purpose? ^d

What is the *Second* Thing to be examined? ^e

In what must they have this Faith? ^f

What kind of Faith must they have? ^g

Through whom doth this lively Faith expect Mercy? ^h

What is the *Third* Thing to be examined? ⁱ

What kind of Remembrance must we have of the Death of Christ? ^j

What is the *Fourth* Thing to be examined? ^k

Who must they be in Charity with, who will worthily receive this Sacrament? ^l

How are they thus to purpose? ^m



*An Explanation of some Words in the Church
Catechism, for the easier understanding
thereof.*

A.
Almighty, able to
do all things.

Ascended, went up.

C.
Catholick, General or
Universal.

D.
Descended, went down.

E.
Everlasting, without End.

G.
Ghost, Spirit.
Ghostly, Spiritual.
Ghostly Enemy, the
Devil.

Grace, Help or Assistance:
Children of Grace, Chil-
dren of God.

Not hold him guiltless,
will most surely punish.

H.
Hallowed, made holy, or
used with Reverence.

I.
Inheritor, Heir.

N.
Neighbour, every body.

O.
Ordained, Appointed.

P.
Pastor, Minister.
Pledge, Earnest.
Pomps, Vain-glorious, or

evil Sights, Shews, or
Dresses.

Q.
Quick, Living, those that
shall be found alive upon
the Earth, at the Day
of Judgment.

R.
Rehearse, repeat, or rec-
kon up.

Renounce, declare a-
gainst, forsake, and
have nothing to do
with.

Repentance, Sorrow for
Sin, accompanied with
a Change of Mind and
Life.

Resurrection, a Rising
again.

S.
Sabbath, a Day of Rest,
or a Time set apart for
Holy Uses.

Sacrifice, an Offering
made to God by shed-
ding of Blood.

Saints, holy Persons.

Sanctifieth, maketh holy.

Succour, Comfort, Aid,
or Help.

V.
Visible, that may be
seen.

*A Morning Prayer for the Use of the
Masters or Mistresses and Scholars.*

Praised be the Lord from the rising up of the Sun, to the going down of the same. Thou art our God, and we will Praise thee; Thou art our God, and we will Thank thee.

Thou hast made us after thine own Image; thou daily preservest and providest for us: Thou hast redeemed us by the precious Blood of thy dear Son; thou hast given us thy holy Word for our Direction, and promis'd thy holy Spirit for our Assistance; thou hast raised up to us Friends and Benefactors, who have taken Care of our Education and Instruction; thou hast brought us together again this Morning, to teach and to learn that which may be profitable to us.

For these and all thy Favours, Spiritual and Temporal, our Souls do Bless and Magnifie thy Holy Name, humbly beseeching thee to accept this our Morn-

B

ing

ing Sacrifice of Praise and Thanksgiving, thro' *Jesus Christ* our Lord.

And do thou, O Lord, who hast safely brought us to the beginning of this Day, defend us in the same by thy mighty Power, and grant that this Day we fall into no Sin, neither run into any kind of Danger; but that all our Doings may be ordered by thy Governance, to do always that which is righteous in thy Sight, through *Jesus Christ* our Lord.

Particularly we beg thy Blessing upon our present Undertaking. Prevent us, O Lord, in all our doings, with thy most gracious Favour, and further us with thy continual Help, that in these and all our Works begun, continued, and ended in thee, we may glorify thy holy Name, and finally by thy Mercy obtain everlasting Life, through *Jesus Christ* our Lord.

We humbly acknowledge, O Lord, the great Imperfection and Disorder both of our Minds and of our Lives, that we are unable to help our selves, and unworthy of thy Assistance: But we beseech Thee, through the Merits of our Blessed Redeemer, to pardon our

Of

Offences, to enlighten our Understandings, to strengthen our Memories, to sanctify our Hearts, and to guide our Lives. Help us, we pray Thee, to learn and to practise those things which are good, that we may become serious Christians, and useful in this World; to the Glory of thy great Name, the Satisfaction of those who have so kindly provided for our Souls and Bodies, and our own present and future Well-being.

Bless and defend, we beseech Thee, from all their Enemies, Our most gracious Sovereign Lord King *GEORGE*, our gracious Queen *CAROLINE*, their Royal Highnesses *Frederick* Prince of *Wales*, the Duke, the Princesses, and all the Royal Family. Let thy Blessings be also bestow'd upon all those in Authority under his Majesty in Church and State; as also upon all our Friends and Benefactors, particularly *those who are concerned in the Care of this School*. Prosper thou the Work of their hands: O Lord, prosper thou their handy-work.

These Prayers both for them and our selves, we humbly offer up in the Name of thy Son *Jesus Christ*, our Redeemer, concluding in his most perfect Form of Words.

Our Father, &c.

*An Evening Prayer for the Master
or Mistress and Scholars.*

A Ccept, we beseech thee, O Lord, our Evening Sacrifice of Praise and Thanksgiving for all thy Goodness and Loving-Kindness to us; particularly for the Blessings of this Day, for thy gracious Protection and Preservation, for the Opportunities we have enjoy'd for the Instruction and Improvement of our Minds, for all the Comforts of this Life, and the Hope of Life everlasting, thro' *Jesus Christ* our Redeemer.

We humbly acknowledge, O Lord that we are altogether unworthy of the least of all thy Favours; that we continually fall short of our Duty, and have too often transgress'd thy Holy Laws.

Forgive, most merciful Father, we humbly pray thee, all the Errors and Transgressions, which thou hast beheld in us the Day past, and help us to express our unfeigned Sorrow for what has been amiss, by our Care to amend it.

What we know not, do thou teach us; instruct us in all the Particulars of our Duty, both towards thee, and towards Men; and give us Grace always to do those things which are good and well-pleasing

pleasing in thy sight, through *Jesus Christ* our Lord.

Whatsoever good Instructions have been here given this Day, grant that they may be carefully remembred, and duly followed; and whatsoever good Desires thou hast put into any of our Hearts, grant that by the Assistance of thy Grace they may be brought to good Effect, that thy Name may have the Honour, and we with those who are assistant to us in this Work of our Instruction, may have comfort at the Day of Account, through our Lord and Saviour *Jesus Christ*.

Lighten our Darknels, we beseech thee, O Lord, and by thy great Mercy defend us from all Perils and Dangers of this Night; continue to us the Blessings which we enjoy, and help us to testifie our Thankfulness for them, by a due use and improvement of them.

Bless and defend, we beseech thee, from all their Enemies, Our most gracious Sovereign Lord King *GEORGE*, our gracious Queen *CAROLINE*, their Royal Highnesses *Frederick* Prince of *Wales*, the Duke, the Princesses, and all the Royal Family. Bless also all those in Authority in Church and State, together with all

our Friends and Benefactors, particularly those who are concerned in the Care of this School, for whom we are bound in especial manner to pray. Bless this and all other Schools for Religious and truly Christian Education. And direct and prosper all pious Endeavours for the *Propagation of thy Gospel* in the World.

These Praises and Prayers, we humbly offer up to thy divine Majesty, thro' the Mediation of thy Son *Jesus Christ* our Lord; in whose holy Name and Words, we sum up all our Desires. *Our Father, &c.*

*A Morning Prayer, to be used daily
by every Child at Home.*

GLORY be to thee, O Lord, who hast preserved me from the Perils of the Night past, who hast refreshed me with Sleep, and raised me up again to praise thy holy Name.

I humbly worship thee, O God, my heavenly Father, through *Jesus Christ* my Redeemer, and I do again devote my self to thee, desiring to serve thee faithfully this, and all the Days of my Life.

I was made thy Child, and the Disciple of thy Son *Jesus*, by Baptism, and then received the Promise of thy Holy Spirit. Let that good Spirit thoroughly cleanse me from all the Corruption of my Nature.

Help me to remember thee, my Creator, in the Days of my Youth.

Preserve me from those Errors and Follies, to which the Frailty of my Age does most expose me, and keep me Innocent from every great Offence.

Deliver me from the Vanity of mine own Heart, and from the Temptations of evil Company.

Incline my Heart to all that is good, that I may be Modest and Humble, True and Just, Temperate and Diligent, Respectful and Obedient to my Superiors, that I may Fear and Love thee above all, that I may Love my Neighbour as myself, and do to every one as I would they should do unto me.

Let thy good Providence defend me this Day from all Evil; let the Grace of thy holy Spirit continually prevent and assist me.

Bless me, I pray thee, in my Learning, and help me daily to increase in Knowledge, and Wisdom, and all Virtue.

Bless

Bless and defend, I beseech thee, from all their Enemies, Our most gracious Sovereign Lord King *GEORGE*, our gracious Queen *CAROLINE*, their Royal Highnesses *Frederick* Prince of *Wales*, the Duke, the Princesses, and all the Royal Family.

I humbly beg thy Blessing also upon all our spiritual Pastors and Masters, all my Relations and Friends, (particularly * my Father and Mother, my Brothers and Sisters,) and every one in this House. Grant to them whatsoever may be good for them in this Life, and guide them to Life everlasting.

I humbly commit myself to thee, O Lord, in the Name of *Jesus Christ* my Saviour, and in the Words which he himself hath taught me. *Our Father, &c.*

An Evening Prayer to be used daily by every Child at Home.

GLory be to thee, O Lord, who hast preserved me the Day past, who hast defended me from all the Evils to which I am constantly expos'd in this uncertain Life, who hast continued my

* Here let every Child mention his or her particular Relations.

Health, who hast bestowed upon me all things necessary for Life and Godliness.

I humbly beseech thee, O heavenly Father, to pardon whatsoever thou hast seem amiss in me this Day, in my Thoughts, Words, or Actions, [**particularly*]

Make me, O Lord, throughly sensible of the great Weakness and Corruption of my Nature, and the many Errors of my Life.

Assist me, I pray thee, in making it my constant endeavour to resist and conquer every evil Inclination within me, and every Temptation from without.

Help me daily to increase in the Knowledge and Love of thee, my God, and of my Saviour Jesus Christ.

Shew me the Way in which I should walk, whilst I am Young, and grant that I may never depart from it.

Bless to me, I pray, whatsoever good Instructions have been given me this Day, help me carefully to remember

** Here let the Child be Instructed by the Master or Mistress, to confess and bewail in particular every Sin which may have been committed by him or her in the Day past whether [Lying, taking God's Name in vain, Stealing, Quarrelling, Stubbornness, or any other.*

them, and duly to improve them, that I may be ever growing in Knowledge, and Wisdom, and Goodness.

Bless and defend, I beseech thee, from all their Enemies, our most gracious Sovereign Lord King *GEORGE*, our gracious Queen *CAROLINE*, their Royal Highnesses *Frederick* Prince of *Wales*, the Duke, the Princesses, and all the Royal Family.

I humbly beg thy Blessing also upon all our spiritual Pastors and Masters, all my Relations and Friends, (particularly * my Father and Mother, my Brothers and Sisters,) and every one in this House. Let it please thee to guide us all in this Life present, and to conduct us to thy Heavenly Kingdom.

I humbly commit my Soul and Body to thy Care this Night, begging thy gracious Protection and Blessing, thro' *Jesus Christ* our only Lord and Saviour; in whole Words I conclude my Prayers.

Our Father, &c.

A short Prayer for every Child, when they first come into their Seats at Church.

LORD, I am now in thy House: assist I pray thee, and accept of my Services; let thy holy Spirit help my Infirmities.

* Here let the Child mention his or her particular Relations.

mities, disposing my Heart to Seriousness, Attention and Devotion, to the Honour of thy holy Name, and the Benefit of my Soul, through *Jesus Christ* our Saviour. *Amen.*

Before they leave their Seat, thus.

BLessed be thy Name, O Lord, for this opportunity of attending thee in thy House and Service.

Make me, I pray thee, a Doer of thy Word, not a Hearer only. Accept both us and our Services, through our only Mediator *Jesus Christ.* *Amen.*

A Grace before Meat.

SANctifie, O Lord, we beseech thee, these thy good Creatures to our Use, and us to thy Service, through *Jesus Christ* our Lord. *Amen.*

A Grace after Meat.

BLessed and Praised be thy holy Name, O Lord, for these and all thy other Blessings bestow'd upon us, through *Jesus Christ* our Lord. *Amen.*

BOOKS Sold by J. DOWNING.

Serious Advice to the Officers and Seamen of the Royal Navy.

A kind Caution to prophane Swearers.

A Rebuke to the Sin of Uncleanness.

An earnest Perswasive to the serious Observance of the Lord's-Day.

A Disswasive from the Sin of Drunkenness.

A serious Reflection on the grievous Scandal of prophane Language in Conversation.

The baseness and Perniciousness of the Sin of Slandering and Backbiting.

The Christian Peace-maker.

A Serious Address to Godfathers and Godmothers. Shewing the Nature of their Undertaking, the Reason and Excellency of the Institution, and the happy Advantages it gives such sureties, to promote the Glory of God, and the Salvation of Mens Souls.

A Friendly Discourse concerning profane Cursing and Swearing.

An Exhortation to Christian Conversation : Recommended to the Religious Societies.

Pastoral Advices and Directions: in Order to a Virtuous Life here, and Eternal Happiness hereafter.

The Duty and Necessity of Receiving the Sacrament of the Lord's Supper. By *John Gamage*, M. A. Vicar of *Lavington Episcopi* in *Wiltshire*.

The great Duty and Benefit of Self Denial.

Directions to an awaken'd Conscience; under the Form of Religion.

The Publick-House-Keeper's Monitor. Being a serious Admonition to the Masters and Mistresses of those called Publick-Houses, of what kind or Denomination soever.

